

Message Text

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ORIGIN DHA-02

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DRAFTED BY D/HA:HR:RDPALMER:CAF

APPROVED BY D/HA:JMWILSON

EUR/UK - MR. SHUMATE (SUBSTANCE)

IO/UNP - MR. CRAWFORD (SUBSTANCE)

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TO USMISSION GENEVA PRIORITY

INFO AMEMBASSY LONDON

UNCLAS STATE 048331

E.O. 11652: N/A

TAGS: SHUM, OTRA

SUBJECT: TRAVEL OF RONALD D. PALMER, DEPUTY COORDINATOR
FOR HUMAN RIGHTS

1. PALMER WILL ATTEND LAST WEEK OF UNHRC MEETING (MARCH 1-5) IN GENEVA. THEREAFTER, HE WILL PROCEED TO LONDON FOR MARCH 8 CONSULTATION WITH AMNESTY INTERNATIONAL STAFF.

2. FOR GENEVA: PALMER ARRIVING TWA 832 AT 10:55 FEBRUARY 29. RESERVATION MADE AT AMAT-CARLTON.

3. FOR LONDON: PALMER WILL ARRIVE 10:00 MARCH 7 ON AF 840. REQUEST RESERVATION AT EUROPA OR BRITTANIA FOR MARCH 7-8. PLEASE INFORM STEPHANIE GRANT, RESEARCH DIRECTOR AMNESTY INTERNATIONAL (TEL: 404 58 31) THAT SCHEDULE OF BRIEFINGS ARRANGED BY AMNESTY INTERNATIONAL (USA) FOR CONSULTATION SOUNDS FINE. PALMER WILL CONTACT HER ON ARRIVAL. INGERSOLL

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To: GENEVA
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